## EXETER CITY COUNCIL – FORWARD PLAN OF EXECUTIVE KEY DECISIONS AND NOTICE OF DECISIONS TO BE TAKEN IN PRIVATE MEETING MARCH 2018

The following table sets out the key decisions that it is anticipated will be made by Exeter City Council's Executive at forthcoming meetings:-

| Subject  | Decision-<br>Making Body | Date Decision to be taken | Report for consideration in public/private part of meeting | Reason for confidentiality/exemption where applicable | List of documents to be considered |  |  |
|--|--------------------------|---------------------------|--|---|------------------------------------|--|--|
| EXECUTIVE KEY DECISION                             |                          |                           |  |   |                                    |  |  |
| March 2018   |                          |                           |  |   |                                    |  |  |
| April 2018   |                          |                           |  |   |                                    |  |  |
| May 2018   |                          |                           |  |   |                                    |  |  |
| June 2018  |                          |                           |  |   |                                    |  |  |
| NOTICE OF DECISIONS TO BE TAKEN IN PRIVATE MEETING |                          |                           |  |   |                                    |  |  |
| March 2018   |                          |                           |  |   |                                    |  |  |

| Subject   | Decision-<br>Making Body                     | Date Decision to be taken | Report for consideration in public/private part of meeting | Reason for confidentiality/exemption where applicable  | List of documents to be considered                           |  |
|---|--|---------------------------|--|--|--|--|
| Rennes House options (Part 2)  (Key Decision)       | People<br>Scrutiny<br>Committee<br>Executive | 1/03/2018<br>13/03/2018   | Fully exempt   | Information relating to the financial or business affairs of any particular person (including the authority holding that information). | Report of the Corporate<br>Manager Executive Support<br>Unit |  |
| April 2018  |  |                           |  |  |  |  |
| RAMM Staff Team Restructure (Part 2)                | Executive                                    | 10/04/2018                | Fully exempt   | Information relating to the financial or business affairs of any particular person (including the authority holding that information). |  |  |
| City Development Restructure -<br>Staffing (Part 2) | Executive                                    | 10/04/2018                | Fully exempt   | Information relating to the financial or business affairs of any particular person (including the authority holding that information). |  |  |
| May 2018  |  |                           |  |  |  |  |
| June 2018   |  |                           |  |  |  |  |

| Subject | Decision-<br>Making Body | Date Decision to be taken | Report for consideration in public/private part of | Reason for confidentiality/exemption where applicable | List of documents to be considered |
|---------|--------------------------|---------------------------|--|---|------------------------------------|
|         |                          |                           | meeting  |   |                                    |

of the meeting which is closed to the public, where indicated, by:

or letter addressed to Democratic Services, Civic Centre, Paris Street, Exeter EX1 1JN

It is anticipated that the documents identified will be considered by the Executive but additional relevant documents may also be submitted. Certain decisions may be referred to full Council for formal approval. A copy of the relevant agenda will be displayed on the Council's website five clear days prior to the meeting or on request at the Civic Centre.\*Reasons for confidentiality, where applicable, relate to the Descriptions of Exempt information set out in Part 1 of Schedule 12A to the Local Government Act 1972\*The members of the Executive are: Councillors P Edwards (Chair), P Bialyk, S. Brimble, R Denham, D Gottschalk, A Leadbetter, E Morse, H Packham, O Pearson, and R Sutton.

Karime Hassan, Chief Executive & Growth Director